



# ANTHONY A. BEALE

CHAIRMAN

COMMITTEE ON HISTORICAL LANDMARKS PRESERVATION

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Third Floor - City Hall Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Committee: (312) 744-6838

Ward Office: (773) 785-1100

Ward Fax: (773) 785-2790

AUGUST 9, 2007

## NOTICE OF MEETING

Notice is hereby given that the City Council COMMITTEE ON HISTORICAL LANDMARKS PRESERVATION WILL HOLD A MEETING ON MONDAY, AUGUST 27, 2007 at 11:00 A.M. in Room 201-A, second floor of City Hall.

Copies of the Agenda of Matters to be considered at this meeting will be made available in the office of the Chairman, Room 300.

Sincerely,

Anthony A. Beale - Chairman

Committee on Historical Landmark Preservation

**AGENDA OF MATTERS TO BE CONSIDERED  
AT THE MEETING OF THE  
COMMITTEE ON LANDMARKS PRESERVATION  
MONDAY, AUGUST 27, 2007  
11 A.M. CITY HALL ROOM 201-A**

**ITEMS**

**WARD**

RECOMMENDATION

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1. Bissell Street District